

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE
MIDDLE DISTRICT OF ALABAMA, EASTERN DIVISION

ANTHONY T. LEE, et al.,)
)
Plaintiffs,)
)
UNITED STATES OF AMERICA,)
)
Plaintiff-Intervenor)
and Amicus Curiae,)
)
NATIONAL EDUCATION)
ASSOCIATION, INC.,)
)
Plaintiff-Intervenor,)
)
v.) CIVIL ACTION NO.
)
MACON COUNTY BOARD OF) 3:70cv846-T
EDUCATION, et al.,)
)
Defendants.)

ORDER

Based upon the representations made during a scheduling conference on October 24, 2005, it is ORDERED that a fairness hearing is set for December 19, 2005, at 9:00 a.m. at the Frank M. Johnson, Jr. United States

Courthouse complex, Courtroom 2E, One Church Street,
Montgomery, Alabama, 36104.

DONE, this the 24th day of October, 2005.

/s/ Myron H. Thompson
UNITED STATES DISTRICT JUDGE